



# THE PLANE TALK

The official monthly Newsletter of Angelo RC Inc

[www.angelorc.com](http://www.angelorc.com)

Angelo R/C Inc.  
4682 Arden Rd  
San Angelo, Texas  
76906



Volume 21 Issue 1

January 2026

*The Cold Front Cometh* Photo By Gary Jones



Happy New Year!

There was no business meeting this month due to the meeting falling on the New Years Day. We will conduct our first business meeting on February 5th. Thanks as always to the many members that have helped support our club this past year. Thank you Gary for your photos and keeping an eye on our field. Thank you Josh and Mark for being Contest Directors at our meets, Thank you

Jimmy Gaona for our webpage, Thank you Jimmy Fogleman for the constant mowing you do. Thank you Scott Bryan for keeping our books straight. A big thank you to all of those that help our club keep our old project mower going and then donating to help the club get it replaced this last year. Thank You —Thank You ALL for your help and your hard work.

Attached to this newsletter are some pages containing our Club Rules, AMA Rules, and State Park Rules. Also a page reminding those that want to pay their dues on line how to do so digitally. Thank you for your continued membership.

Till next month may you and your family have a very Happy New Year

& Blue Skies and smooth landings.

Charlie Campbell Editor \_\_\_\_\_



**2025—2026  
Midnight Flight**  
By Gary Jones

Jim, Mark, Jimmy, and I flew  
in the New Year with our Ul-  
trix 600 models.

Happy New Year

2026

[https://  
www.youtube.com/  
watch?  
v=aoXlztXPVcM](https://www.youtube.com/watch?v=aoXlztXPVcM)



Photo By Gary Jones

## Upcoming Events:

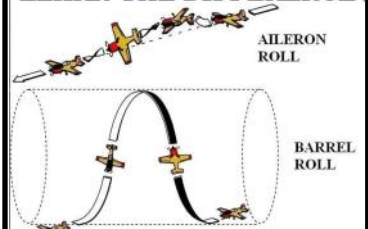


**Angelo RC Club Meeting**  
Thursday February 5th  
Golden Corral 7 PM

**Georgetown Aeromodelers Assn**  
28th Annual Swap Meet  
January 16-17 2026  
Georgetown TX

**Tri-Cities Flyers**  
44th Annual Swap Meet  
March 13-14 2026  
Garden Ridge TX

## LEARN THE DIFFERENCE



**IT COULD SAVE YOUR LIFE**

**TEXAS  
PARKS &  
WILDLIFE**

**PLEASE  
SUPPORT  
OUR LOCAL  
STATE PARK**

## ARC Inc 2026 Officers

*President*  
**Charlie Campbell**

*Vice President*  
**Mark Greer**

*Secretary/Treasurer*  
**Scott Bryan**

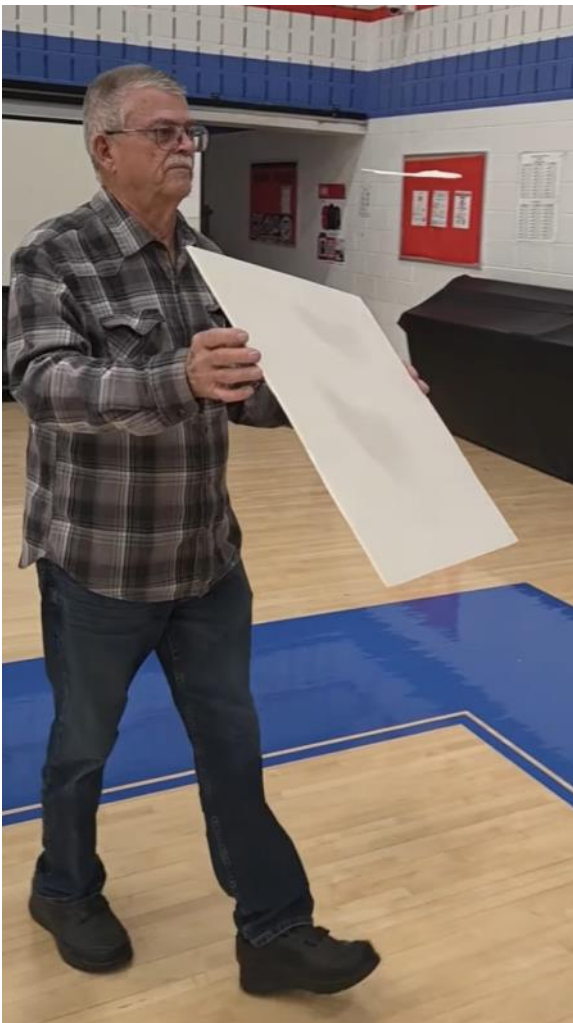
*Safety/Field Officer*  
**Gary Jones**

*Webmaster*  
**Jimmy Gaona**

# Angelo RC 2025 Moments







### Walk-A-Long Glider

<<<<<< What Is Gary Doing in Saginaw TX on Dec 20th?

Flying a glider of course !

Checkout the video here.

Thanks to Ricky Gode for the Video!

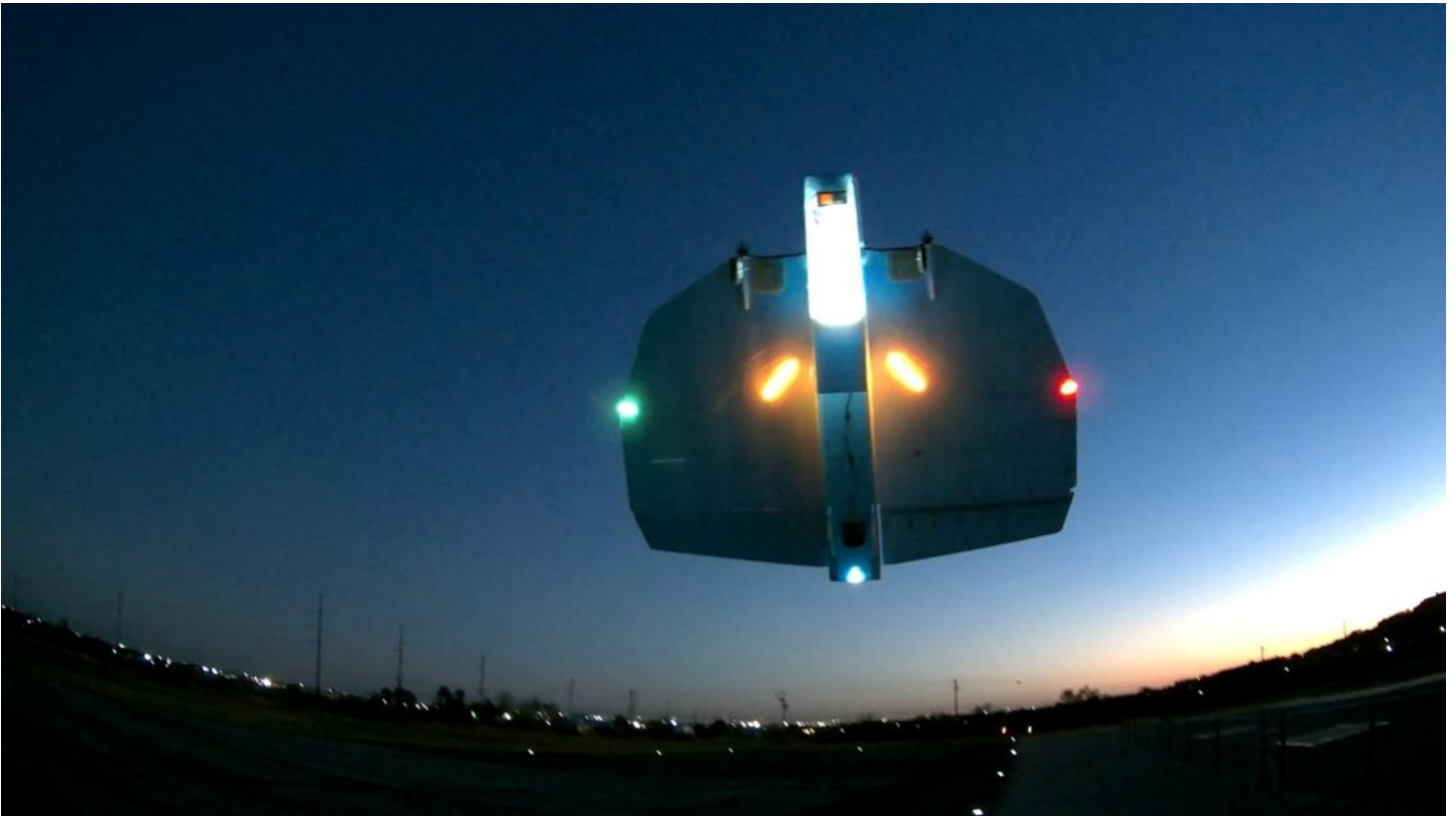
Click the link Here >>> <https://youtube.com/shorts/365m0G30GSU>



*December Flying* Photos by Gary Jones

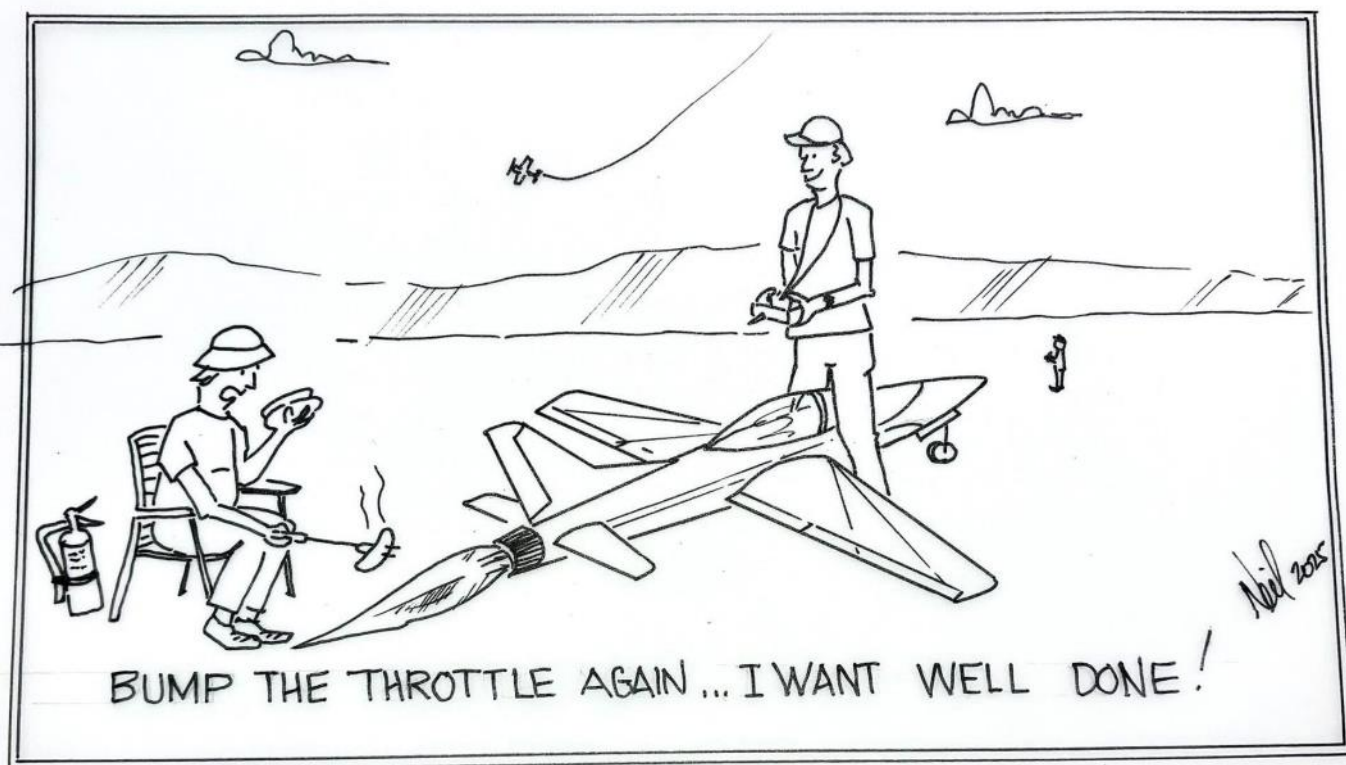


*December Flying* Photos by Gary Jones

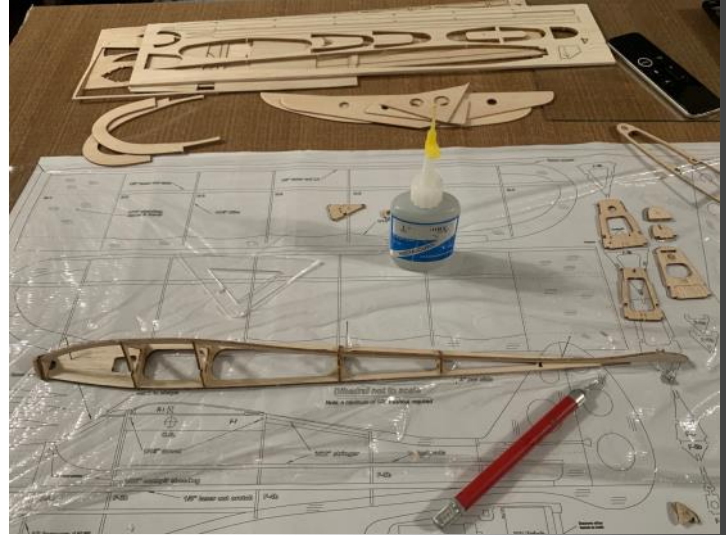
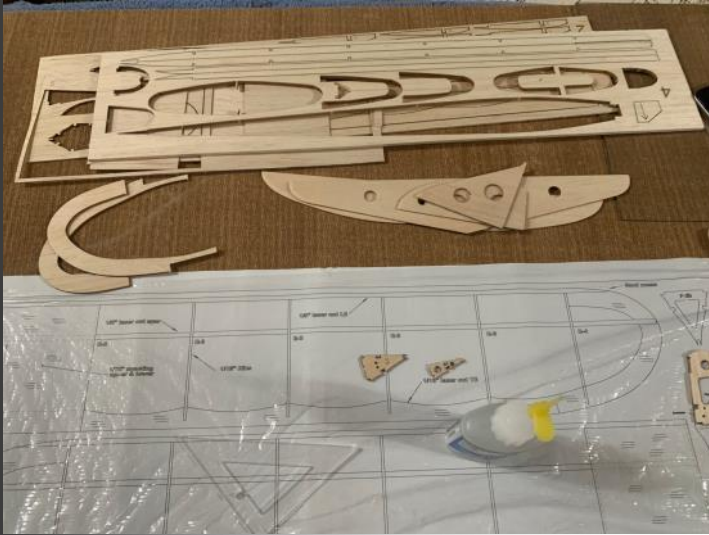




Ha Ha



New Year—New Build By Charlie Campbell



More next month....



## **Angelo RC Inc. Flying Field Rules**

1. AMA cards will be used on the frequency board when any flier is on the field
2. Pilot stations must be used for all flying including helicopter and electric aircraft operations. Exceptions helicopter and small 3D electrics (see 13). In Addition, if only one pilot is practicing 3D, the pilot and spotter may stand on the runway, but must return to the pilot station if another pilot announces flight intentions.
3. No pit taxiing is permitted. After landing, no taxiing past the double yellow stripe.
4. When two or more planes are flying, a race track pattern will be observed. Fly over the runway in to the wind, at least 300 ft. or more to the outside of the runway downwind.
5. No flying over the pit area, spectator area, or parking area at any time. An effort will be made to fly away from Arden Road and the building to the south.
6. Beginners or unsure pilots will be supervised by an experienced pilot.
7. No pilot will be permitted to fly after consuming alcoholic beverages.
8. Be courteous! Limit flying time to 15 minutes per flight.
9. Engines shall be muffled or piped to reduce noise and there will be no needless running of engines while others are airborne.
10. The running of engines is not allowed under the canopy or on the worktables in the canopy area. The two safety benches at each end of the field can be used for running engines.
11. Observe others flying aircraft before going onto the runway to retrieve a plane. ALWAYS sound out to inform other pilots of your intentions.
12. No 3D flying is allowed directly in front of the pilot stations when other aircraft are flying.
13. Flying of helicopters and small electric 3D type aircraft may be performed from the North end of runway adjacent to the pilot positions, assuming the area is free of other activities. The AMA 25 foot rule must be observed.
14. All AMA rules will be observed and enforced.



# ***Academy of Model Aeronautics National Model Aircraft Safety Code***

Effective January 1, 2018

**A model aircraft is a non-human-carrying device capable of sustained flight within visual line of sight of the pilot or spotter(s). It may not exceed limitations of this code and is intended exclusively for sport, recreation, education and/or competition. All model flights must be conducted in accordance with this safety code and related AMA guidelines, any additional rules specific to the flying site, as well as all applicable laws and regulations.**

**As an AMA member I agree:**

- ☐ I will not fly a model aircraft in a careless or reckless manner.
- ☐ I will not interfere with and will yield the right of way to all human-carrying aircraft using AMA's See and Avoid Guidance and a spotter when appropriate.
- ☐ I will not operate any model aircraft while I am under the influence of alcohol or any drug that could adversely affect my ability to safely control the model.
- ☐ I will avoid flying directly over unprotected people, moving vehicles, and occupied structures.
- ☐ I will fly Free Flight (FF) and Control Line (CL) models in compliance with AMA's safety programming.
- ☐ I will maintain visual contact of an RC model aircraft without enhancement other than corrective lenses prescribed to me. When using an advanced flight system, such as an autopilot, or flying First-Person View (FPV), I will comply with AMA's Advanced Flight System programming.
- ☐ I will only fly models weighing more than 55 pounds, including fuel, if certified through AMA's Large Model Airplane Program.
- ☐ I will only fly a turbine-powered model aircraft in compliance with AMA's Gas Turbine Program.
- ☐ I will not fly a powered model outdoors closer than 25 feet to any individual, except for myself or my helper(s) located at the flightline, unless I am taking off and landing, or as otherwise provided in AMA's Competition Regulation
- ☐ I will use an established safety line to separate all model aircraft operations from spectators and bystanders.

**For a complete copy of AMA's Safety Handbook please visit:  
[www.modelaircraft.org/files/100.pdf](http://www.modelaircraft.org/files/100.pdf)**



## STATE PARK RULES AND REGULATIONS

**§59.131. Definitions.**


The following words and terms, when used in this subchapter, shall have the following meanings, unless the context clearly indicates otherwise.

- (1) **Arms and firearms**—Any device from which shot, a projectile, arrow, or bolt is fired by the force of an explosion, compressed air, gas, or mechanical device. To include, but not limited to, rifle, shotgun, handgun, air rifle, pellet gun, longbow, cross bow, sling shot, blow gun, or dart gun.
- (2) **Bicycle**—A device that a person may ride, that is propelled by human power, and has two tandem wheels at least one of which is more than 14 inches in diameter.
- (3) **Artifacts**—Objects used or modified by humans, including, but not limited to, arrow points, dart points, stone, bone, or shell implements or any other prehistoric or historic objects.
- (4) **Boat**—A vessel not more than 65 feet in length, measured from end to end over the deck, excluding sheer, and manufactured or used primarily for noncommercial use.
- (5) **Camping**—The act of:
  - (A) occupying a designated camping facility;
  - (B) erecting a tent, or arranging bedding, or both, for the purpose of, or in such a manner as will permit, remaining overnight; and/or
  - (C) using a trailer, camper, or other vehicle for the purpose of sleeping during nighttime hours.
- (6) **Cultural features**—Include, but are not limited to, state archeological landmarks, archeological sites, historic sites and structures, pictographs and petroglyphs.
- (7) **Department**—The Texas Parks and Wildlife Department.
- (8) **Director**—The executive director of the Texas Parks and Wildlife Department or his or her designee.
- (9) **Equine**—A species of animal belonging to the family equidae, including horses, ponies, donkeys, and mules.
- (10) **Garbage**—Trash, refuse, rubbish, household waste, medical waste, rubble, spoil, construction debris, yard clippings, offal, or any other similarly useless, noxious, or offensive material.
- (11) **Motor Vehicle**—For purposes of this subchapter, a motor vehicle does not include a wheelchair, a motorized wheelchair or a motorized mobility device. A motor vehicle is a motor powered vehicle, including, but not limited to:
  - (A) any motor driven or propelled vehicle required to be registered under the laws of this state;
  - (B) an all-terrain vehicle as defined in Transportation Code, §502.001;
  - (C) a motorcycle as defined in Transportation Code, §501.002 and §541.201;
  - (D) a golf cart, as defined in Transportation Code, §502.001;
  - (E) a moped as defined in Transportation Code, §541.201;
  - (F) a neighborhood electric vehicle as defined in Transportation Code, §551.301;
  - (G) a pocket bike or mini-motorbike, as defined in Transportation Code, §551.301;
  - (H) an electric bicycle; or
  - (I) a motor assisted scooter, as defined in Transportation Code, §551.301.
- (12) **Motorized mobility device**—A device designed for transportation of persons with physical disabilities that:
  - (A) has three or more wheels;
  - (B) is propelled by a battery-powered motor;
  - (C) has not more than one forward gear; and
  - (D) is not capable of speeds exceeding eight miles per hour.
- (13) **Night**—Any time from 1/2 hour after sunset to 1/2 hour before sunrise.
- (14) **Person**—Natural persons, firms, partnerships, corporations, clubs, and all associations or combinations of persons acting individually, or by an agent, servant, or employee.
- (15) **Pet**—A domesticated companion animal accompanying a person who enters or uses a state park. In no event shall a pet under this subchapter include the following:
  - (A) a dangerous wild animal, as defined in Health and Safety Code, §822.101;
  - (B) wildlife;
  - (C) livestock and exotic livestock as defined in Agriculture Code, §§1.003, 142.001, and 161.001;
  - (D) any species of animal that is not ordinarily domesticated; or
  - (E) any species of animal that a person may not legally possess.
- (16) **Plant life**—All plants including trees, dead or downed wood, shrubs, vines, wildflowers, grass, sedge, fern, moss, lichen, fungus, or any other member of the plant family.
- (17) **Public place**—Any place to which the public or a substantial group of the public has access. The interior spaces of the following are not considered public places:
  - (A) department cabins, screened shelters, recreation halls, group barracks, and lodges; and



## **Renew Your Membership On-Line!**

**For the convenience of our members you can pay your membership fees through our website! Visit the bottom of the membership page and click on our PayPal link. Also if any of your information has changed in the last year, fill out & submit the electronic membership application so that we can update our files.**



**Click on the AMA Logo above to visit the AMA website to become an AMA member. Signup is easy!**

### On-Line Membership Application

(Submit only after you receive your AMA ID number)

Name

First Name\*  MI  Last Name\*

AMA ID Number\*

Date of Birth (Month/Day/Year)\*

Address (Home or P.O. Box)

Address Line 1\*

Address Line 2

City\*  State\*  Zip\*

Email\*

Phone number\*

Occupation\*

Have you flown RC aircraft before? (If no, the organization will assign you a trainer if needed.)\*

☐ Yes

☐ No

What Type of Flying are you interested in? (Select all that apply. Hold the Ctrl key down to select multiple choices)


3D

Competition





Sport

Indoor

Night



**Pay your new or renewal membership fees with a credit card through PayPal using the button below.**

Membership Type

Adult Membership \$50.00 USD

**Add to Cart**

**Angelo RC member responsibilities:**

- 1) As a member, I will, to the best of my abilities, follow the organization's policies and by-laws as long as I am a member.
- 2) As a member of the organization, I understand that I will be expected to participate in organization activities.

**Activities include:**

Helping with maintaining the public park grounds/projects.

Participating in educational projects and events.

Helping at fun-flys and flying related events.





# GAMA 2026 SWAP MEET

**Friday, January 16, 2026**

**Saturday, January 17, 2026**

The Georgetown Aero Modelers Association (GAMA) invites RC enthusiasts and anyone curious about RC model aviation to attend our 28th annual Swap Meet. It is one of the biggest and best attended events of its kind in Central Texas. Come buy, sell, trade or just look around at the hundreds of RC aircraft and thousands of accessories offered by scores of sellers. Whether you're looking for something new or something old, you're sure to find it and at a reasonable price. There will also be plenty of free advice and insights from the many experienced pilots and builders who attend this event annually.



## LOCATION:

Georgetown Community Center  
455 E. Morrow St., Georgetown, TX  
78626

## CONTACT INFO:

For table reservations please go to [gamarctx.com/event-list](http://gamarctx.com/event-list). For other inquiries, email: [gamarctx.vicepresident@gmail.com](mailto:gamarctx.vicepresident@gmail.com)



## ADMISSION

- Adults \$7 only
- Spouse and Under 18 yrs - Free

## HOURS

- Friday, 1/16. Vendors access at 10 AM  
General Public 11 AM - 7 PM
- Saturday, 1/17 Vendors access at 8 AM  
General Public 9:00 AM - 2:00 PM

## FOOD AND BEVERAGE

- Friday 1/16: 10 AM - 6 PM
- Saturday 1/17: 9 AM - 1 PM

Hangar 9 1/5 Scale  
Carbon Cub ARF

**Raffle**



Tickets may be purchased for \$5 each.  
3 for \$10, 6 for \$15 or 10 for \$20.





# **44<sup>th</sup> ANNUAL SWAP MEET**

**TRI CITY FLYERS, Inc. RC CLUB  
SAN ANTONIO, TX**

**March 13-14, 2026  
AMA Event # 18851**

## **LOCATION:**

**GARDEN RIDGE COMMUNITY CENTER  
9400 Municipal Pkwy  
GARDEN RIDGE, TX 78266**



**DOORS OPEN  
3:00-9:00 PM Friday  
9:00 AM-2:00 PM Saturday**

**Vendor SET UP  
1:00 PM-3:00 PM Friday  
8:00 AM-9:00 AM Saturday**

## **FOOD & BEVERAGES AVAILABLE ON SITE**

**GENERAL ADMISSION \$5.00 PER PERSON PER DAY  
WOMEN, AND YOUTH UNDER 18, ARE FREE**

**TABLES \$10.00 EACH PER DAY (NO TABLE LIMIT)  
RESERVE YOUR TABLES EARLY FOR BEST LOCATION!**

**RESERVATIONS & PAYMENT MUST BE RECEIVED BY MARCH 7<sup>th</sup>**

**No Fuel Allowed In Building Per Fire Regulations**

**FOR TABLE LAYOUT & RESERVATION FORM, SEND EMAIL TO:  
tvrcm@att.net  
OR CALL: Frank George at 805-478-3037**